



agency for persons with disabilities  
*State of Florida*



## Consumer/Representative Training Module 6: Enrollment

Ron DeSantis  
Governor

Barbara Palmer  
Director



# Enrollment

**Application and  
Enrollment**

**First Purchasing  
Plan**



## **First Steps to CDC+**

- ✓ **Enrolled in iBudget Waiver**
- ✓ **Select a Representative**
- ✓ **Take CDC+ Training**



## **First Steps to CDC+**

- Live in your own home or family home**
- Select a CDC+ Consultant**
- Pass the New Representative Readiness Review with 85% or better**



**Application  
Packet**

**CONSUMER  
Signature**

**Enrollment  
Packet**



## **CDC+ Application Packet**

- **Representative Agreement**
  - **Participant/Consultant Agreement**
- **Emergency Back-up Plan**
  - **CDC+ Application**



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### REPRESENTATIVE AGREEMENT

Participant Name:  Participant ID #

I, (*Representative Name*)

have received comprehensive training regarding the Consumer Directed Care Plus (CDC+) Program, and have had the opportunity to have all of my questions about CDC+ answered to my satisfaction. I have read and understand the CDC+ Rule Handbook and the Fiscal/Employer Agent (FEA) documents.

I voluntarily agree to serve as Representative for .

**Agreed Upon Terms and Conditions for CDC+ Representatives**





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***Consumer Directed Care Plus  
Participant/Consultant Agreement***

The purpose of this agreement is to delineate the responsibilities of CDC+ participants and consultants, so that everyone understands those responsibilities.





## **What is your plan if:**

- **A Provider of a Critical Service is not available?**
- **You had a personal emergency?**
- **There was a community-wide emergency?**
- **If there was an unexpected shortage of funds?**
- **Something happened to your Representative?**



# CDC+ Application (2 pages)

<b>Participant's First Name</b>	<b>MI</b>
<input type="text"/>	<input type="text"/>
<b>Participant's Last Name</b>	
<input type="text"/>	
<b>Participant's Social Security Number</b>	<b>Participant's Date of Birth</b>
<input type="text"/> - <input type="text"/> - <input type="text"/>	<input type="text"/> / <input type="text"/> / <input type="text"/>
<b>Participant's Medicaid ID Number</b>	<b>Participant's Gender</b>
<input type="text"/>	<input type="checkbox"/> Male <input type="checkbox"/> Female



## **CDC+ Enrollment Packet**

- **Informed Consent for CDC+ F/EA**
- **8821**
- **2678**
- **Program Consent Form**



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# **Informed Consent Florida CDC+ Fiscal/Employer Agent**



## IRS Forms

- **2678 - Employer/Payer Appointment of Agent**
- **8821 - Tax Information Authorization**



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## ***Consumer Directed Care Plus Program Consent Form***

I, , choose to participate in  
Print Applicant's Name

the Consumer Directed Care Plus (CDC+) Program. I understand my participation in CDC+ is completely voluntary.



**Training Certificate**

**Application Packet**

**Enrollment Packet**

**Begin Hiring Process**

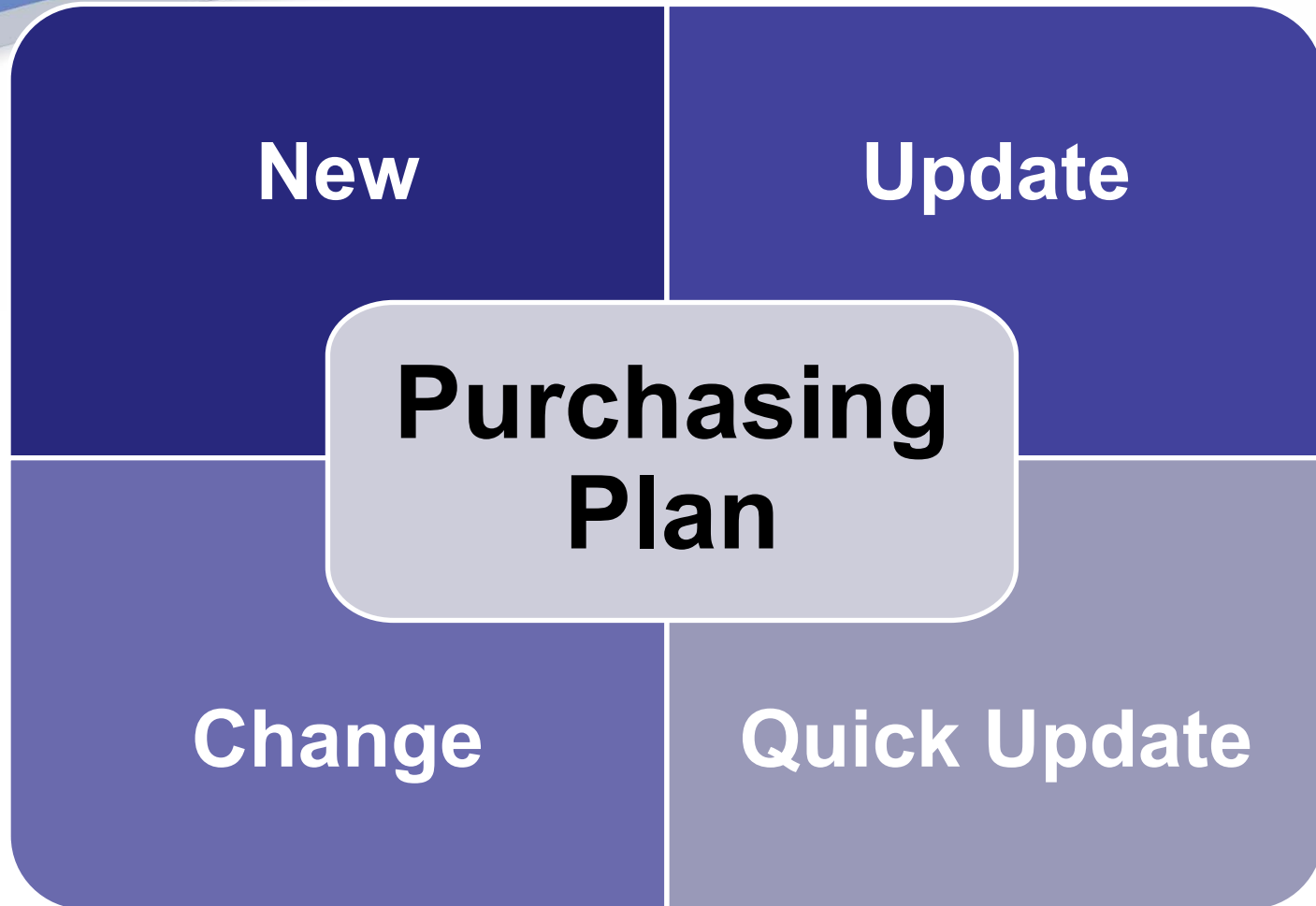
**Write you first  
Purchasing Plan**





## Purchasing Plan – Timelines

<b>Person Responsible</b>	<b>Activity</b>	<b>Due Date</b>
<b>Consumer (Representative)</b>	<b>Complete Purchase Plan; submit to Consultant</b>	<b>On or before the close of business by the 5<sup>th</sup> of the month</b>
<b>Consultant</b>	<b>Review and sign; submit to Regional Liaison</b>	<b>On or before the close of business by the 10<sup>th</sup> of the month</b>
<b>Regional Liaison</b>	<b>Review and sign; submit to State Office</b>	<b>On or before the close of business by the 20<sup>th</sup> of the month</b>





## Purchasing Plan Change

- **Change in the monthly budget**
- **Adding a One-Time or Short-Term Expenditure**
- **Effective 1st day of month**



Immediately submit a Purchasing Plan Change anytime there is a change to the Consumer's Cost Plan



## **Purchasing Plan Update**

- **Hire a new employee or agency/vendor**
- **Change the rate of pay**
- **Purchase different services or supports**
- **Increase the number of hours of a restricted or unrestricted service**
- **Decrease the number of hours of an unrestricted service**
- **Add a new Savings item**
- **Effective 1st day of month**



## Quick Update

- **Replace a current authorized provider**
- **Change a vendor in Savings, OTE or STE**
- **Change only the estimated date of purchase for a Savings item or the End Date of an OTE or STE**
- **Add or replace a service or support in the Savings Section**
- **Add an emergency back-up provider**



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# Purchasing Plan



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**Enrollment**

**Purchasing  
Plans**





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**Thank you for your participation**

**For additional questions, please contact:**

**Larry Hill**

**[Larry.Hill@apdcares.org](mailto:Larry.Hill@apdcares.org)**

**850-487-4839**

**Or CDC+ Customer Service**

**1-866-761-7043**

***CDC+ Website <http://apdcares.org/cdcplus/>***